**ARMY INDOOR TENNIS CHAMPIONSHIPS 2024 ENTRY FORM**

You should commit, with the acceptance of your chain of command, to being available for the duration of your event. Please ensure that you **provide a valid, civilian email address**, as this will be used to notify you of any changes and to inform of your match schedule. LTA and ITF World Tennis Numbers are needed for entry.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| I would like to enter (one event only): | Men’s Singles | | | Ladies’ Singles | | Men’s Masters | |
| Army/CS Number: | | | | Rank: | | | |
| First name: | | | | Surname: | | | |
| DOB/Age (for Masters eligibility): | | | | LTA number (**mandatory**):  ITF World Tennis Number (**mandatory**): | | | |
| Unit Address (serving only): | |  | | | | | |
| Contact Number(s): | | Tel (Work): | Civ Mob: | | | | |
| E Mail Address: | | Mil: | Civ **(mandatory):** | | | | |
| Level of tennis played:  (Social / Regt / Corps / Army / UKAF or higher) | |  | | | | | |
| Entry fee: | | ***Do not pay the entry fee until your entry has been confirmed by the Tournament Referee.*** | | | | | |
|  |  |  | |  |  | |  | |

Please return your completed entry forms by email to:

LTA Tournament Referee Christine Tinker [ctinker101@gmail.com](mailto:ctinker101@gmail.com) and Lt Col Greig Taylor AGC(ETS)- [greig.taylor193@mod.gov.uk](mailto:greig.taylor193@mod.gov.uk)

**ALL ENTRIES MUST BE RECEIVED BY COP14 FEB 24**